## **COUNTER NOTICE**

## **LICENSING ACT 2003** APPLICATION FOR A GRANT OF A PREMISES LICENCE THE PINK PARROT, 177-187 HIGH STREET, SCUNTHORPE, DN15 6LN

## (please return this counter notice as a matter of urgency)

To:	sophie.smith@northlincs.gov.uk		
From: (Applicant / Responsible Authority / Premises Licence Holder) (name and address) (please print)			
I confirm that I have received the Notice of Hearing for the meeting on Thursday 7 March 2024, commencing at 10:30am in the Conference Room, Church Square House, Scunthorpe, together with a copy of the procedure which is to be adopted at the Hearing.			
Please tick box as appropriate			
1.	I shall be attending the hearing		
2.	I shall not be attending the hearing because <sup>1</sup>		
3.	I do not consider a hearing to be necessary because <sup>2</sup>		
4.	I intend to be represented at the hearing by <sup>3</sup> (name of rep	resentative)	

<sup>&</sup>lt;sup>1</sup> See point 3 of the attached Information <sup>2</sup> See point 7 of the attached Information

<sup>&</sup>lt;sup>3</sup> See point 1 of the attached Information

5.	request permission for the following supporting person(s) to appear at he hearing <sup>4</sup> :	
	Name of person(s):	
	Point(s) the person(s) will be covering:	
6.	I consider that the application can be dealt with on the date of the hearing	
	I do not consider that the application can be dealt with on the date of the hearing and would request an adjournment on the following grounds $^5$	
7.	I enclose the full written statements of evidence upon which I intend to rely	
	Dated the day of 2024	
	Signed[Applicant for the Review / Responsible Authority / Premises Licence Holder]	
	Contact address:	
	Telephone number:	

<sup>&</sup>lt;sup>4</sup> Evidence given by supporting persons must be seen to assist the authority in relation to the application. Also see point 4, footnote 2 of the attached Information
<sup>5</sup> See point 6 of the attached Information